

Second Sunday after Pentecost

June 2, 2024

9:00 am

Prelude

Welcome

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Greeting Hymn: ELW #532 "Gather Us In"

- 1. Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought her to you in the list of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.**
- 2. We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.**
- 3. Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat**

the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.

- 4. Not in the dark of buildings confining, not in some heaven, light years away her in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and bone.**

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Prayer of the Day

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

Readings and Psalm

First Reading: Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Psalm: Psalm 81:1-10

¹Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
the merry harp, and the lyre.**

³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden;
your hands were set free from the gravedigger's basket.**

⁷You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸**Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**

⁹There shall be no strange god among you;

you shall not worship a foreign god.

¹⁰I am the LORD your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.

Second Reading: 2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Gospel Acclamation

Alleluia. Your word, O Lord, is truth; sanctify us in the truth. *Alleluia.* (John 17:7)

The Holy Gospel according to the book of Mark, beginning with the Second chapter.

Glory to you, O Lord.

Gospel: Mark 2:23—3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of our Lord. **Praise to you, O Christ**

Sermon

Hymn of the Day: ELW #610 "O Christ, the Healer, We Have Come"

- 1. O Christ, the healer, we have come to pray for health, to plead for friends. How can we fail to be restored when reached by love that never ends?**
- 2. From ev'ry ailment flesh endures our bodies clamor to be freed; yet in our hearts we would confess that wholeness is our deepest need.**
- 3. In conflict that destroy our health we recognize the world's disease; our common life declares our ills. Is there no cure, O Christ, for these?**
- 4. Grant that we all, made on in faith, in your community may find the wholeness that, enriching us, shall reach the who of human-kind.**

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Peace

The peace of the Lord be with you always. **And also with you.**

Offering

Offering Hymn: ELW #686 "We Give Thee But Thine Own" 1st verse

- 1. We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.**

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Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Prayers of Intercession

Merciful God, **receive our prayer.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Distribution Hymn: ELW #614 "There is a Balm in Gilead"

Refrain: **There is a balm in Gilead to make the wounded whole;
 there is a balm in Gilead to heal the sin-sick soul.**

- 1. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. *Refrain:***
- 2. If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all." *Refrain:***

3. Don't ever be discouraged, for Jesus is your friend; and if you lack for knowledge, he'll ne'er refuse to lend. Refrain:

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Post-communion Blessing

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever. **Amen.**

Sending Hymn: ELW #526 "God is Here"

- 1. God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all your varied skills and arts wait the coming of the Spirit into open minds and hearts.**
- 2. Here are symbols to remind us of our lifelong need of grace; here are table, font and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here in newness and renewal, God the Spirit comes to each.**
- 3. Here our children find a welcome in the Shepherd's flock and fold; here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.**
- 4. Lord of all, of church and kingdom, in an age of change and doubt, keep us faithful to the gospel; help us work your purpose out. Here, in this day's dedication, all we have to give, receive; we, who cannot live without you, we adore you! We believe.**

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Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude

Announcements:

- ✚ Summer worship schedule begins today with worship beginning at 9 am.
- ✚ Building Committee meeting on Tuesday, June 4th at 6:30 pm
- ✚ Are you interested in planning a butterfly garden here at Calvary? A meeting to discuss this topic will be held Thursday, June 6th at 6:30 pm at Calvary.
- ✚ 150th Celebration team meeting on Thursday, June 13th at 5 pm.
- ✚ Church Council meeting on Tuesday, June 18, at 6:30 pm
- ✚ 150th Anniversary Celebration, Saturday, August 17th at 4:30 pm at the Cemetery. A potluck dinner to follow at the Dam Park Shelter. Sunday worship on August 18th at 10:15 am with lunch and program to follow.
- ✚ Meeting with Carla, Eric, Mary, and Pastor Dave regarding data base management on Tuesday, June 12th at 6:30 pm.

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